

**NORTH LINCOLNSHIRE COUNCIL**

**DECLARATIONS OF PERSONAL OR PERSONAL AND PREJUDICIAL INTERESTS  
AT MEETINGS**

*(to be completed by relevant members present at the meeting below)*

**MEETING:** Planning Committee      **DATE:** 9 February 2022      **Member Name:** \_\_\_\_\_

<b>Page Number</b>	<b>Agenda Item Number or Application Number</b>	<b>Nature of Interest (Disclosable Pecuniary, Personal or Personal and Prejudicial)</b>	<b>Reason/Nature of Declaration</b>

**DECLARATIONS OF LOBBYING**

<b>Agenda Item Number or Application Number</b>	<b>Lobbied By</b>

**DECLARATIONS OF WHIPPING ARRANGEMENTS (SCRUTINY PANELS and relevant QUASI-JUDICIAL MEETINGS ONLY)**

<b>Name/Group</b>	<b>Agenda Item Number or Application Number</b>	<b>Nature of Whipping Arrangements</b>